

# April 9, 2025 @ 6PM

## AGENDA

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Not in any set order

Town clerk's & Zoning **March 2025** report

Transfer site **March 2025** report

Town justices **March 2025** report

Supervisor **March 2025** report

Beth Jones-baseball & baseball fields

Indian River Vol Ambulance- folders for board members

Audit- Judge Oblander's books

Mail/correspondences.

Update of highway dept.

Summer Rec-

Brief open forum

Executive session –**if needed** (discuss potential legal litigation and/or personnel/employee issue)

**\*\*OTHER ITEMS MAY BE ADDED OR DELETED\*\***