

September 13, 2023 @ 6PM

AGENDA

Town clerk's & Zoning August 2023 report

Transfer site August 2023 report

Town justices 2023 report

Supervisor August 2023 report

Pay bills

Al Drake- County Legislator, Rural broadband

Amber Murphy- Update and summarize summer rec.

Mail/correspondence

2023 budget preparation

Update of highway dept.

- Breaks-

Recreation dept.

Camper committee

Brief open forum

Executive session The board is asked to enter into Executive Session for the purpose of the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation; specifically updates regarding current personnel.

****OTHER ITEMS TO BE ADDED OR DELETED****

Zoom meeting invitation below.

steven marcinkowski is inviting you to a scheduled Zoom meeting.

Topic: board meeting

Time: This is a recurring meeting Meet anytime

Join Zoom Meeting

<https://us06web.zoom.us/j/93145978672?pwd=WERqaGVFMktvdnV2R1R3U1ZLRndXZz09>

Meeting ID: 931 4597 8672

Passcode: 410757

One tap mobile

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+16469313860,,93145978672#,,,,*410757# US

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- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
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